

APPLICATION FOR INDIVIDUAL MEMBERSHIP AND FOR ELECTRIC SERVICE

The undersigned (hereinafter called the "Applicant") hereby applies for membership in the **RALLS COUNTY ELECTRIC COOPERATIVE** (Hereinafter called the "Corporation"), and the Applicant and the Corporation agree as follows:

- 1. The Applicant will pay to the Corporation the sum of \$ _____ which, if this application is accepted by the Corporation, will constitute the Applicant's membership fee.
2. The Applicant will, when electric energy becomes available, purchase from the Corporation all electric central station energy used on the premises described below and will pay therefor monthly at rates which will be fixed by the Board of Directors of the Corporation.
3. The applicant will pay a service availability charge per month, in addition to kilowatt hours consumed.
4. The Applicant will cause their premises to be wired in accordance with wiring specifications approved by the Corporation.
5. The Applicant will comply with and be bound by the provisions of the articles of incorporation and the by-laws of the Corporation, and such rules and regulations as may, from time to time, be adopted by the Corporation.
6. The Applicant, by paying a membership fee and becoming a member, assumes no personal liability or responsibility for any debts or liabilities of the Corporation, and it is expressly understood that under the law their private property is exempt from execution for any such debts or liabilities.
7. The Applicant hereby agrees to grant to the Corporation the right and easement to construct, operate, repair and maintain on the premises herein below described, and in or upon all streets, roads or highways abutting said premises, its electric distribution system, which may include but not be limited to poles, cross-arms, wire, guy wires, fiber optic cable, anchors and other appurtenances, and also the right to cut or trim trees necessary to keep them clear of all parts of the electric distribution system.
8. The Applicant agrees that all poles, wires, and other facilities, including any main service entrance equipment, installed at the Corporation's expense shall remain the property of the Corporation, removable at the option of the Corporation upon termination of service to Applicant.
9. The acceptance of this application by the Corporation shall constitute an agreement between the applicant and the Corporation and thereafter until cancelled by written notice given by either party to the other at least thirty (30) days in advance. Applicant hereby agrees that an amount not less than \$2.00 nor more than \$4.00 of the amount paid for electricity each year is for a subscription to RURAL MISSOURI.
10. Applicant hereby affirms they are at least eighteen years of age and that all the information in this application and any other required documentation filed in conjunction herewith is true and correct in all matters, and in the event that upon discovering any false or incorrect information is included herein, Applicant waives his/her/their right to service, and the Corporation can discontinue service to the Applicant without notice.
11. Applicant hereby understands, agrees and expressly consents to the use by Corporation or its agents, at its discretion, of any valid e-mail address(es), landline telephone number(s) and/or cellular phone number(s) disclosed to the Corporation for communicating with Applicant and delivering electronic notifications to Applicant through the use of an automated telephone dialing system, an artificial voice or pre-recorded voice messaging system, text messaging, and/or other communications systems. The Applicant confirms their understanding that the above consent is not being required as a condition of purchasing any property, goods, or services from the Corporation.
12. If an account is turned over to our collection agency, a 35% collection fee on the unpaid balance will be added to the amount owed the Corporation.
13. Any future default by Applicant in the payment of electric bills, billed services and/or material purchases shall give the Corporation the right to disconnect and/or remove the service and cancel the membership. Further, Applicant agrees to be personally responsible and liable for any and all costs associated with recovery of an outstanding balance or debt owed the Corporation, including but not limited to, collection agency fees, or court costs, and reasonable attorney's fees and expenses incurred by the Corporation in pursuit of a civil suit against Applicant in the appropriate federal or state court
14. Applicant hereby consents to and authorizes the Corporation, in connection with this application, to utilize Applicant's Social Security Number and other personal information so as to be able to perform an investigation of the Applicant's creditworthiness with credit reporting agencies retained by Corporation for such purpose.

INDIVIDUAL APPLICATION

The Applicant certifies that the one box marked reflects the major use of electricity. If energy purchased results in a sales tax liability due to use other than stated, the Applicant assumes responsibility for remitting such tax due directly to the Director, Missouri Department of Revenue.

HOUSEHOLD HOUSE WELL GRAIN DRYING FARMING BARN FARM WELL CABIN DAIRY BARN RENTAL HOUSE OTHER, SPECIFY _____

COMPLETE IF JOINT ACCOUNT:

Name _____
Mailing Address _____
City, State _____ Zip _____
Physical Address _____
City, State _____ Zip _____
Day Phone # _____ Cell # _____
E-mail _____
S.S. No. _____
Signature _____

Spouse:
Name _____
Mailing Address _____
City, State _____ Zip _____
Physical Address _____
City, State _____ Zip _____
Day Phone # _____ Cell # _____
E-mail _____
S.S. No. _____
Signature _____

OFFICE USE ONLY

Account # _____ Meter Location # _____
Application Accepted By _____ Date _____
(OVER)

STATE OF _____)
) SS.
County of _____)

On this _____ day of _____, 20 ____.

before me personally appeared _____
(Members name)

to me known to be the person _____ described in and who executed the foregoing
(He/She/They)

instrument, and acknowledged that _____ executed the same as _____
(He/She/They) (His/Her/Their)

free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in _____ the day and year first above written. My term expires _____, 20 ____.

Notary Public

**DATA COLLECTION INFORMATION
FOR FEDERAL GOVERNMENT REPORTING PURPOSES ONLY**

NEW PATRONS

As recipients of federal assistance, Ralls County Electric Cooperative is required to identify and document as accurately as possible the racial/ethnic data on the eligible population in our service area. We would appreciate your checking the appropriate group listed below and returning this form to us.

Please note, your response is optional. The information you provide will be used only for Federal Government Reporting Purposes.

Should you have any questions, you may contact Rhonda Robison, Office Manager at (573) 985-8711.

Thank you for your cooperation in this matter.

RACIAL/ETHNIC GROUP:

- _____ a. White (not of Hispanic Origin)
- _____ b. Black (not of Hispanic Origin)
- _____ c. Hispanic
- _____ d. American Indian of Alaskan Native
- _____ e. Asian or Pacific Islander

Please return this form to:

**RALLS COUNTY ELECTRIC COOPERATIVE
P.O. BOX 157
NEW LONDON, MO 63459-0157**